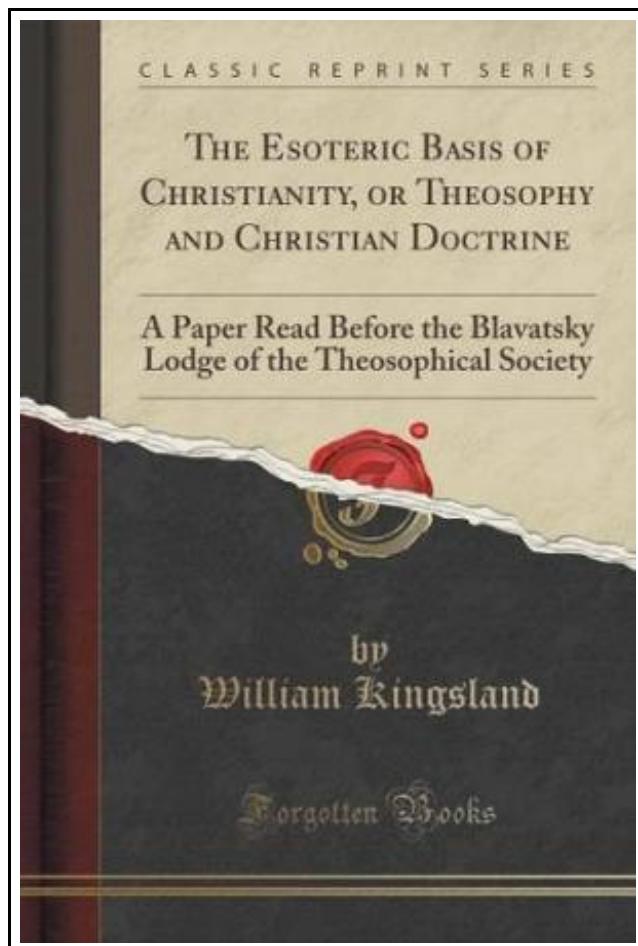


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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from The Esoteric Basis of Christianity, or Theosophy and Christian Doctrine: A Paper Read Before the Blavatsky Lodge of the Theosophical Society The particular point however to which I wish to direct your attention, and which is a fundamental one before we can establish any relation between Theosophy and Christian Doctrine, is this: that in the nature of things, in the nature of history, of human progress and development, in the nature of man's capacity for growth, for the expansion of his limited and relative mind and consciousness, in the nature of the universe itself, there is and must be an inner and an outer, an esoteric and an exoteric; an outward form, and an inner meaning; an outward expression, temporary, finite, mutable, an inner principle, eternal, unvarying. If there be any reality whatever, underlying what we term phenomena, the objective changeable world of sense and form, that reality must constitute an inner mystery, which is a mystery simply on account of our inability to sense and cognise it, owing to our limited faculties. And if there be any reality in that growth, development, or evolution, which is the most prominent factor in our experience, that reality consists in our coming into more and more intimate conscious relation to this inner principle which underlies phenomena; consists in an apprehension of the noumena; in the casting-off of the temporary illusion of form, of that bondage of the senses which causes attachment to form, attachment to the impermanent and temporary, whereby the permanent and eternal is lost sight of; consists, in short, of the development of that faculty which cognises unity in diversity; or in a word...



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